

## PUEBLO CITY-COUNTY LIBRARY DISTRICT VOLUNTEER APPLICATION

Please return to: Volunteer Coordinator, 100 E. Abriendo Ave., Pueblo, CO. 81004-4232

Please print clearly and complete all sections. Applicants must be at least 18 years of age.

| NAME: Todd   | HEISTER   | DATE:                       | 20 JAN 2016                      |
|--|---|-----------------------------|----------------------------------|
| ADDRESS: 43  | I W. Evans Ave, CITY: Pueblo  | STATE:                      | ZIP: 81003                       |
| HOME PHONE:  | 253-208-8506 WORK PHONE:  | EMAIL:                      | foddheister@y4hen: con           |
| EDUCATION:  Elementary  Middle School  High School  SPECIAL QUALI  | □ Certificate<br>□Associate's Degree<br>□Bachelor's Degree<br>FICATIONS OR SKILLS: ☐ Am A life  | □PhD<br>ØOther <u>3</u> + γ | ears of college                  |
| libraries. Even the  | ough I have kever worked in a library   | I have wanted :             | to for 4 very long time          |
| I have good com  | munication and people skills, I am Al   | lso knowledgable:           | with computers.                  |
| WORK EXPERIE  Last or present positi  Employer Convergy  Previous position:  Employer U.S. A. F.  REFERENCES:  Name Lisa Heist  Name Larry Holle  Name Awhen, M. | on:  Position Cus tomer Se  Force Reserve  Position Aircraft Tor  Phone 719 - 553 - 6525  Wheek  Phone 719 - 671 - 7466  719 - 415 - 5225 |                             | e Colorado Sanlugs, CO<br>- wite |
|  | R BEEN CONVICTED OF A CRIMINAL (  |                             |                                  |
| IN CASE OF EM  | MERGENCY PLEASE CONTACT:  | Heisten                     |                                  |
| PHONE: 719.553-6525 RELATIONSHIP: ex-wife  |   |                             |                                  |

| AVAILABILITY: Library hours are M-Th 9 am-9 pm, Fri & Sat 9 am-6 pm and Sun(Rawlings only) 1 pm-5 pm  |  |  |  |
|---|--|--|--|
| Please check the days and times you are available to volunteer:   |  |  |  |
| Mon. Tues. Wed. Thurs. Fri. Sat. Sun.   |  |  |  |
| 9am-1pm   |  |  |  |
| 1pm-5pm   |  |  |  |
| As mov + As   |  |  |  |
| How many hours are you interested in volunteering? per week / per month   |  |  |  |
| How long do you wish to volunteer at the library? □Less than a month □3-6 months ☑More than six months □For special events  |  |  |  |
| Library Location Preference (check all that apply)  ☑Rawlings □Lamb □Barkman □Pueblo West □ Other   |  |  |  |
| □Greenhorn Valley □Giodone □ Patrick Lucero □ Homebound   |  |  |  |
| What type of work would you enjoy doing at the library? <u>Customer Assistance</u> , <u>Shelving materials</u> ,  |  |  |  |
| Setting up for special events, and working in the inter-library loan department, working on the Special Topics Department would also be very interesting to me.   |  |  |  |
| The special popies before med wood wise to dry the trees the  |  |  |  |
|   |  |  |  |
| Please sign below when you have read and understood all statements.   |  |  |  |
| I certify that all statements made in this volunteer application are true and correct, and have been given voluntarily. I understand that this information may be disclosed to any party with legal and proper interest, and I release Pueblo City-County Library District from any liability for supplying such information. |  |  |  |
| I understand that the Pueblo City-County Library District reserves the right to screen volunteers and will not accept as a volunteer anyone who would jeopardize any aspect of library service or safety of library staff and patrons.  |  |  |  |
| I understand that if I miss my scheduled date and time of service without prior notification, my volunteer opportunity may be terminated.   |  |  |  |
| I understand that I will not be paid for my services as a volunteer and I am giving my time freely to the Pueblo City-County<br>Library District.   |  |  |  |
| I understand that by volunteering, I am not guaranteed any special consideration for any future permanent job positions with the Pueblo City-County Library District.   |  |  |  |
| APPLICANT SIGNATURE: 1 and 1. DEUSE DATE: 20 Jan 2015   |  |  |  |
| LIBRARY OFFICE USE ONLY   |  |  |  |
| DATE APPLICATION RECEIVED: INTERVIEW DATE:  |  |  |  |
| INTERVIEW COMMENTS:   |  |  |  |
| VOLUNTEER ASSIGNMENT:   |  |  |  |