

## PUEBLO CITY-COUNTY LIBRARY DISTRICT VOLUNTEER APPLICATION

Please return to: Volunteer Coordinator, 100 E. Abriendo Ave., Pueblo, CO. 81004-4232

Please print clearly and complete all sections. Applicants must be at least 16 years of age.

| NAME: Kelsea  | Pacheco         |                                  | DATE:                | 5/15/18                   |  |  |  |  |  |
|---|-----------------|----------------------------------|----------------------|---------------------------|--|--|--|--|--|
| ADDRESS: 1610   | Palmer Ave.     | CITY: Pueblo                     | _STATE: _&           | ZIP: 81064                |  |  |  |  |  |
| HOME PHONE:   | 541-280-1409    | _WORK PHONE: N/A                 | EMAIL                | : Kelseapacheco@gmail.com |  |  |  |  |  |
| EDUCATION:  |                 |                                  |                      |                           |  |  |  |  |  |
| □ Elementary  | □ Certificate   |                                  |                      | gree                      |  |  |  |  |  |
| □Middle School  |                 | egree                            |                      |                           |  |  |  |  |  |
| High School   | Bachelor's De   | egree <u>Sociology</u> & Biology | □Other               |                           |  |  |  |  |  |
| SPECIAL QUALI   | FICATIONS O     | R SKILLS: I have ample ex        | perience coorling    | eoith the public and      |  |  |  |  |  |
| private tutoring. If<br>they would like to  | focus on an and | irogogy learing approach which   | h will help guide    | adults in the direction   |  |  |  |  |  |
| WORK EXPERIE  | NCE:            |                                  |                      |                           |  |  |  |  |  |
| Last or present position  | on:             |                                  |                      |                           |  |  |  |  |  |
| Employer Maunus   |                 | Position Stylist                 | City & Sta           | te Pueblo, Colorado       |  |  |  |  |  |
| Previous position:  |                 | _                                |                      |                           |  |  |  |  |  |
| Employer Colorado State Chiversity-Pueblo Position Resident Assistant City & State Pueblo, Colorado |                 |                                  |                      |                           |  |  |  |  |  |
| REFERENCES:   |                 |                                  |                      |                           |  |  |  |  |  |
| Name Janda Flimin   | ng              | Phone 541 - 280 - 1909           | _Relationship_Tw-    | nuctor                    |  |  |  |  |  |
| Name Alyssa Mill  | es              | Phone 805-423-6567               | _Relationship_Lond   | lorld                     |  |  |  |  |  |
| Name Monica Galley  | zos             | Phone 719-549-2106               | _Relationship_Previo | our employer              |  |  |  |  |  |
| HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENSE: _ 100.  |                 |                                  |                      |                           |  |  |  |  |  |
| f yes please explain _  |                 |                                  |                      |                           |  |  |  |  |  |
|   |                 |                                  |                      |                           |  |  |  |  |  |
| IN CASE OF EMERGENCY PLEASE CONTACT: Errest Mark Pacheco  |                 |                                  |                      |                           |  |  |  |  |  |
| PHONE: 720-936  | - 7300          | RELATIONS                        | HIP: Father          |                           |  |  |  |  |  |
|   |                 |                                  |                      |                           |  |  |  |  |  |

| AVAILABI  | LITY: Lib   | rary hours                    | are M-Th 9               | am-9 pm, Fri   | i & Sat 9 am- | 6 pm and Su   | ın(Rawlings    | only) 1 pm-5 pm         |  |  |
|---|---|-------------------------------|--------------------------|----------------|---------------|---|----------------|-------------------------|--|--|
| Please check  | k the days a  | and times y                   | ou are ava               | ilable to vol  | unteer:       |   |                |                         |  |  |
|   | Mon.  | Tues.                         | Wed.                     | Thurs.         | Fri.          | Sat.  | Sun.           |                         |  |  |
| 9am-1pm<br>1pm-5pm  | ×   | ×                             | ×                        |                |               |   |                |                         |  |  |
| 5pm-9pm   |   | ×                             | ×                        |                |               |   |                |                         |  |  |
| How many h  | How many hours are you interested in volunteering? 2-4/6-10 per week/ per month   |                               |                          |                |               |   |                |                         |  |  |
|   | How long do you wish to volunteer at the library?  □Less than a month □3-6 months ☐More than six months □For special events |                               |                          |                |               |   |                |                         |  |  |
| Library Location Preference (check all that apply)  ⊠Rawlings ⊠Lamb □Barkman ⊠Pueblo West □Homebound □Satellite   |   |                               |                          |                |               |   |                |                         |  |  |
| What type of work would you enjoy doing at the library? I would enjoy assisting adults improve their  |   |                               |                          |                |               |   |                |                         |  |  |
| literacy skills and help impact this compehension and understanding of topics they're interested in   |   |                               |                          |                |               |   |                |                         |  |  |
| learning.   |   |                               |                          |                |               | *   |                |                         |  |  |
|   |   |                               |                          |                |               |   |                |                         |  |  |
|   |   |                               |                          |                |               |   | -              |                         |  |  |
|   |   |                               |                          |                |               |   |                |                         |  |  |
| Please sign below when you have read and understood all statements.  I certify that all statements made in this volunteer application are true and correct, and have been given voluntarily. understand that this information may be disclosed to any party with legal and proper interest, and I release Pueblo City |   |                               |                          |                |               |   |                |                         |  |  |
| County Library  | District fro  | mation may                    | lity for supp            | olying such in | formation.    | and proper  | Iliterest, and | i i reiease Puedio City |  |  |
| I understand that the Pueblo City-County Library District reserves the right to screen volunteers and will not accept as volunteer anyone who would jeopardize any aspect of library service or safety of library staff and patrons.  |   |                               |                          |                |               |   |                |                         |  |  |
| I understand the terminated.  |   | my schedul                    | ed date and              | time of servi  | ice without p | rior notifica   | tion, my volu  | nteer opportunity ma    |  |  |
| I understand th<br>Library Distric  |   | t be paid for                 | r my service             | s as a volunte | eer and I am  | giving my ti  | me freely to t | he Pueblo City-Count    |  |  |
| I understand the with the Pueblo  | hat by volur<br>o City-Coun   | iteering, I a<br>ty Library D | ım not guar<br>District. | anteed any s   | pecial consid | leration for  | any future pe  | ermanent job position   |  |  |
| APPLICANT   | r <b>signat</b>   | URE:                          | 2                        |                | >             |   | DATE: _        | 5/15/18                 |  |  |
| LIBRARY OFFICE USE ONLY   |   |                               |                          |                |               |   |                |                         |  |  |
| DATE APPLIC   | DATE APPLICATION RECEIVED: INTERVIEW DATE:  |                               |                          |                |               |   |                |                         |  |  |
| INTERVIEW   | COMMENT   | `S:                           |                          |                |               | - 10, - |                |                         |  |  |
| VOLUNTEER   | ASSIGNMI  | ENT:                          |                          |                |               |   |                |                         |  |  |