| economies. | | DROP-OFF LOCATIONS | | | |
|------------|-------------------------|---|--|--|---------------------|
| | 100 | DROF-OT ECCATIONS | | | |
| 7 | Where can I drop off my | Pueblo County Courthouse 215 W. 10th St. | April 12 - May 2 | Mon Fri. | 8:00 a.m 4:30 p.m. |
| - [| ballot or vote in | | | | |
| | | Rotunda, 1st Floor & | | | |
| | person? | ADA Office, Ground Floor-East Entrance | | | |
| | | Pueblo, CO 81003 | | | |
| | | | | | |
| | | Colorado City Metropolitan District | April 29th | Friday | 8:00 a.m 4:30 p.m. |
| | | 4497 Bent Brothers Blvd. | April 30th | Saturday | 10:00 a.m 2:00 p.m. |
| | | Colorado City, CO 81019 | May 2nd | Monday | 8:00 a.m 4:30 p.m. |
| | | | | | |
| | | Lamb Branch Library | April 29th | Friday | 9:00 a.m 6:00 p.m. |
| | | 2525 S. Pueblo Blvd. | April 30th | Saturday | 10:00 a.m 2:00 p.m. |
| | | Pueblo, CO 81005 | May 2nd | Monday | 9:00 a.m 6:00 p.m. |
| | | racino, co cross | | , | 3 |
| | | Pueblo West Library | April 29th | Friday | 9:00 a.m 6:00 p.m. |
| | | 298 S. Joe Martinez Blvd. | April 30th | Saturday | 10:00 a.m 2:00 p.m. |
| | 2 | Pueblo West, CO 81007 | May 2nd | Monday | 9:00 a.m 6:00 p.m. |
| | | | Section and the section of the secti | and the security from a company of the security of the securit | • |
| | | Tom L & Anna Marie Giodone Library | April 29th | Friday | 9:00 a.m 6:00 p.m. |
| | | 24655 U.S. Hwy. 50 E. | April 30th | Saturday | 10:00 a.m 2:00 p.m. |
| | | Pueblo, CO 81006 | May 2nd | Monday | 9:00 a.m 6:00 p.m. |
| | | 1 46510, 60 01000 | | , | |
| | | ALL DROP-OFF LOCATIONS - ELECTION DAY | May 3, 2016 | Tuesday | 7:00 a.m 7:00 p.m. |
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